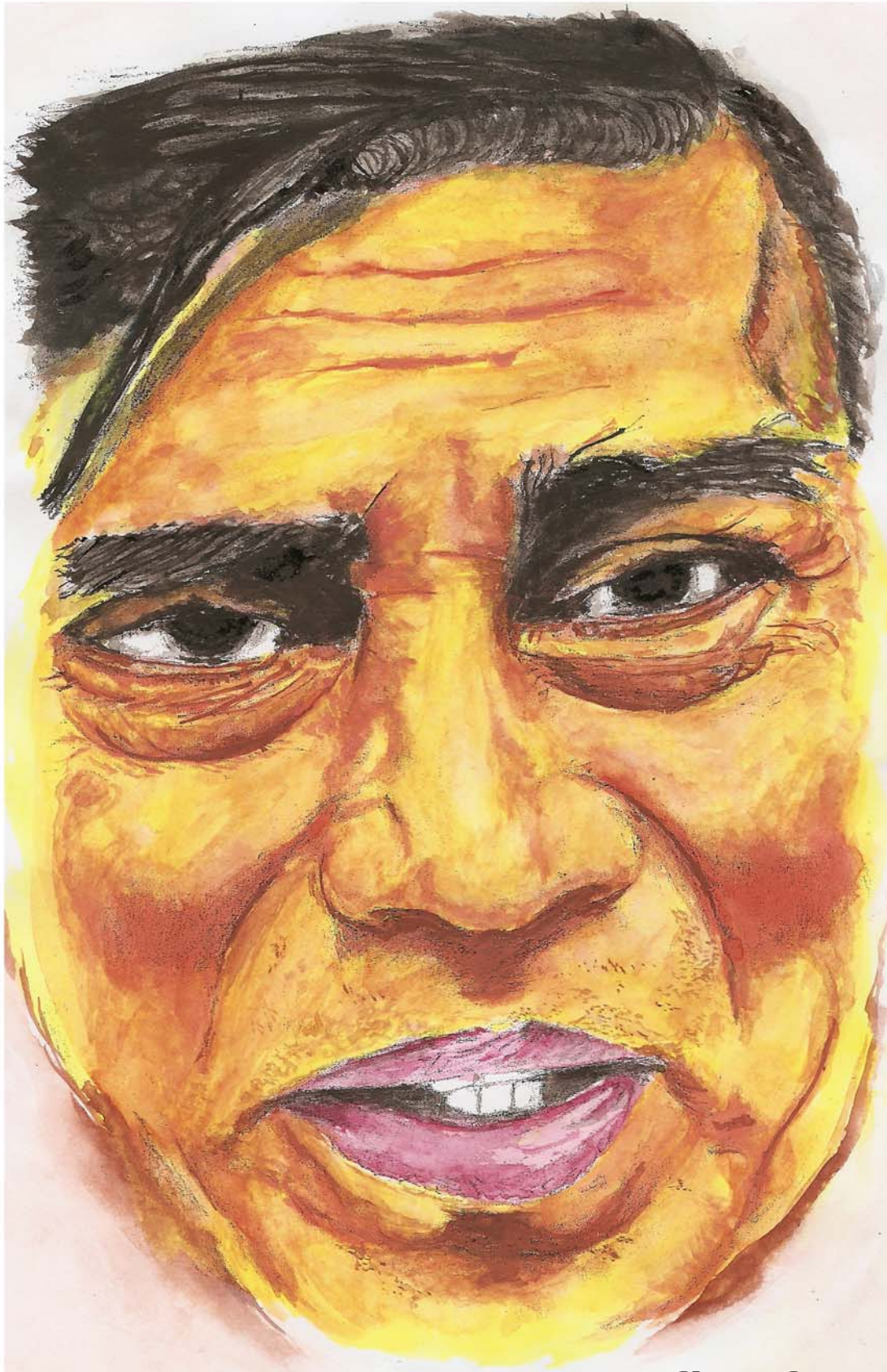


PERSONALITY DEVELOPMENT ASSOCIATION
MADRAS INSTITUTE OF TECHNOLOGY



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-PULSE OF MIT

EDITORIAL

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Front page art by

S. Kannan(20063216)

India is striving to become self sufficient in Agriculture, industry, infrastructure, aviation etc., in order to make the dream of Dr. A P J Abdul Kalam come true. To ensure carefully planned development of our country, we must play a vital role in the upliftment of our nation.

Our country is endowed with wealth, natural resources and great moral values. Our nation faces big challenges to provide more electricity to its growing economy. The increased demand for electricity can be met from solar power and wind energy. At this juncture, it is essential that the budding engineers work towards achieving such goals.

Students have to strive hard to fight against social and environmental evils. The crusade against the problems faced by mankind such as global warming, needs immediate attention. We have to create an awareness in conserving electricity and our natural resources and must make use of alternate fuels to the maximum possible extent. Let this be the driving force throughout our life and pass on to the younger generations to come.

S. Gajendran,
Staff advisor,
PDA-MIT.

PERSONALITY DEVELOPMENT ASSOCIATION

PDA- the nucleus of MIT, promotes the overall development of each and every individual. The moulding of one's personality is a very important aspect of education as '*education is of no use without a proper personality.*' The chief aim of PDA is to train the pre-final year students for their up coming placements. Weekly aptitude tests (on Thursdays) work at enhancing the intelligence level of the students. The students await the dawn of every Saturday, not because they can freak out, but to attend the most interactive and enjoyable 3-hour sessions conducted by PDA.

PDA maintains a library for the students to explore their urge to read and write. Apart from novels, there are books for preparing oneself for ones' higher education. PERSOFEST, an intra college event brings out the hidden talents of the students of MIT.

Aptitude classes (on Wednesdays and Fridays) are conducted for the benefit of the students. Furthermore Tamil medium classes are conducted to make the engineering subjects easier for the Tamil medium students. CAT/ GRE aspirants also have an opportunity to form study groups with the help of PDA.

PDA thus strives to bring in the latent personality of every individual of MIT and make him a better person.

SUJATHA-OUR SENIOR

Sujatha is a well-known author of over 100 novels, 250 short stories, ten books on science, ten stage plays, and a slim volume of poems. Born in Triplicane, Chennai, he spent his childhood in Srirangam under the care of his paternal grandmother. He did his under-graduation in St. Joseph's College, Trichy, where he was a classmate of Abdul Kalam. Sujatha graduated in the 1954 class with a B.Sc in Physics (1952-54) and masters degree in Electronics from the Madras Institute of Technology.

He worked first in Civil Aviation Department of the Government of India and later for Bharat Electronics Limited in Bangalore, before his retirement, after which he lived in Chennai. As an engineer, he was a broad-minded person and he was the key person behind the development of the Electronic Voting Machine in India and also enabled many engineers to think ahead of time. He initiated the development of advanced word processing before the days of personal computers.

Sujatha was a versatile Tamil writer, with several short stories, novels, poems, plays, screenplays for movies, articles in popular science, non-fiction articles to his credit. Sujatha has written a number of science fiction stories in Tamil and has sought to explain science in very simple terms comprehensible even to a layman.

His first short story was published in Kumudam magazine in 1962. Sriranganthu Devathaigal (Angels of Srirangam) is a series of short stories based on incidents unfolded in that part of the world in 1940's and 50's. Sivaji, a minor magazine from Trichy published a story written during his student days. He used to answer science questions in magazines like Junior Vikatan. His science FAQ has been released as separate books called En, Etharku, Eppadi and Athisaya Ulagam by Vikatan publications. "Katrathum, Petrathum" in Anantha vikatan and "Sujatha Bathilgal" in Kungumam were very popular.

Besides being an author, he also extended his writing skills and expertise to science and movies. Kamal Hassan's Vikram was written by him. In Priya, his fictional character Ganesh is played by Rajinikanth but without Vasanth, the famous colleague of Ganesh. He penned dialogues for the movie 'Roja' (directed by Mani Ratnam). In recent times he has been associated with Mani Ratnam (for Iruvar, Kannathil Muthamittal, Aayutha Ezhuthu etc) and Shankar (Boys, Anniyan, Indian, Mudhalvan, Sivaji).

Sujatha received an award from Govt of India's National Council for Science and Technology in 1993 for making Science accessible to the public through his books, magazine contributions and other forms of media .

His interests include Archaeology, Astrophysics, Biotechnology, Neuroscience, Carnatic music, Tamil literature and Sociology.

This eminent person passed away on Febraury 28, 2008. Though he is no longer with us, his works will live for eternity and help mankind to shape a better future....



Art by *N. Sugumaran*
(20063544)

படிக்கட்டு பயணங்கள்

சு.கண்ணன் (20063216)

நான் மூன்றாம் படிக்கட்டில் நின்று கொண்டிருந்தேன். இந்த பேருந்தில் மட்டுமல்ல என் வாழ்க்கையிலும் தான். 'நாங்கள்ளாம் லேடீஸ்' என்று மகளிர் முன்னே ஏறிக் கொள்கிறார்கள். வயதானவர்களுக்கு முன்னுரிமை கொடுங்கள். 'போங்க பெரியவர்களே போய் சீட்டுக்களை பிடித்துக் கொள்ளுங்கள். கடைசியில் மிஞ்சுவது நாங்கள் தான். நான் பார்த்துவிட்டேன் பட்டிக்காடு முதல் பட்டணம் வரை, எங்கும் நாங்கள் தான் தொங்குகிறோம்.

பேருந்து சற்று மெதுவாகத்தான் போய்க் கொண்டிருந்தது. நான் ஒற்றைக்கையை மட்டுந்தான் படிக்கட்டு கம்பியில் வலுவாகப் பிடித்திருந்தேன்.

வாழ்க்கையிலும் அப்படித்தான். விடிமானம் முழுதும் ஒரு கை பலந்தான். இப்போது கூட வேலைக்கு சிபாரிசு கேட்டுத்தான் போயிருந்தேன். என பக்கத்து வீட்டு எல்பருக்கு மாமனார். மந்திரிகள் பல பேரை தெரியுமாம். என்னைச் சற்று தாழ்வாகத்தான் பார்த்தார். மனுசனுக்கு பிச்சை போடுவதாய் எண்ணம். இத்தனைக்கும் நான்தான் பிச்சை போட்டேன். ஐம்பதாயிரம். ஐயோ தப்பு தப்பு ,வேலை வேண்டி கோயில் உண்டியலில் போடுவதாக அல்லவா அந்த பணத்தை நினைக்க சொன்னார் அப்பா. இப்போதைக்கு அந்த எல்பர் மாமனார்தான் கடவுள். காசைப் பார்த்ததும், கடவுள் அருள் பொழிந்தார்.

“தம்பி உனக்கு இரண்டு மூன்று இடத்துல சொல்லி வச்சிருக்கேன். அடிக்கடி வந்து என்னை பாரு. ஒரு மாசத்துல வேலை ஆயிடும்”

“எப்பா படிக்கட்டுல யாருப்பா டிக்கெட்டு?” - கண்டக்டர்.

“கண்டக்டர் சார் படிக்கட்டுல தொங்கறவர்களுக்கெல்லாம் பள்ளிக்கூடத்து பையனுவ மாதிரி பரீபாஸ் கிடையாதா “ என்று சக படிக்கட்டு தொங்காளன் கேட்டான்.

“உன்னையும் சேர்த்துதான் பஸ் சுமக்குது. என்னப்பா அடுத்த டிக்கெட்டு யாரு “

என்னையும் இத்தனை வருடமாய் என் பெற்றோர் சுமந்துவிட்டனர். பேருந்து செலவுகூட அவர்களை நம்பித்தான். ஐம்பதாயிரம் என்று எல்பர் மனைவி சொன்னதும் அப்பா இரண்டு நாளில் எடுத்து வந்துவிட்டார்.

“ உனக்கு வேலை கிடைச்சா

வண்டி வாங்கித்தரலாம்னு வச்சிருந்தேன். அந்த காசுதானே”

எனக்கு முன்னேயே வேலை கிடைத்திருந்தால் இதோ, இந்த பேருந்தை இடப்புறமாக முந்திச்செல்கிறானே ஒரு வண்டிக்காரன், அவனைப்போல் நானும் பேருந்தை வலப்புறமாக முந்திச் சென்றிருப்பேன். பயணிகள் என்னைப் பொறாமையோடு பார்த்திருப்பார்கள். இப்போதைக்கு அனைவருக்கும் எல்பர் மாமனாரின் பார்வைதான். ‘கிழே விழுந்து அடிபட்டாதான் இவனுங்களுக்கு புத்தி வரும்’ என்று கூட கடைசி சீட்டுபயணி நினைத்திருக்கலாம். அவரது பார்வையும் அவ்வாறுதான் இருந்தது.

அடுத்த நிறுத்தத்தில் இன்னும் கூட்டம் ஏறிக் கொண்டது. இப்போதெல்லாம் மக்களுக்குள் வேலைக்கென்று போட்டி அதிகமாகிவிட்டது என்று சொல்லியிருந்தான் என் சென்னை நண்பன். சென்னையில் அப்படிதானாம். பேருந்தில் ஏறுவதற்கு அடித்துக்கொள்வதுமாதிரி. இப்போது ஒரு கால் வைக்கத்தான் படிக்கட்டில் இடமிருந்தது. போட்டி அதிகமாகிவிட்டதால் வெளியே தள்ளப்பட்டேனோ..

பேருந்து சட்டென்று நின்றது. டிரைவர் மீண்டும் ஸ்டார்ட் செய்து பார்த்தார். இன்னின் சற்று உறுமி மீண்டும் நின்றது. தொங்காளர்கள் இறங்கிகொண்டோம். டிரைவர் இறங்கி எங்கள் பக்கம் வந்தார்.

“தம்பி அல்லாரும் சேர்ந்து பஸ்ஸ தள்ளுங்கப்பா.. பேட்டரி காலி ஆயிடுச்சு”.

இளவட்டம் அனைவரும் கூடி தள்ளினோம். வேலையில்லாதவர்கள் கூடி தொழில் செய்தால் என்ன? என்பான் சென்னை நண்பன். தன்னம்பிக்கையும், ஆளுமையும், கூட்டுமுயற்சியும் இருந்தால் எவ்வளவு பெரிய ரிஸ்க் வேணா எடுக்கலாம் என்பான். எனக்கு அகற்கான சமயமும் சகுணமும் வாய்க்கவில்லை.

ஆஹா பேருந்து எடுத்துக்கொண்டது. என் துயரங்களையும், ஏக்கங்களையும் என் தன்னம்பிக்கை பலம் கொண்டு தள்ளிவிட்டேன். இனி என் வாழ்க்கையும் வேகம் எடுத்துவிடும்.

நான் மீண்டும் படிக்கட்டில் தொங்கிக்கொண்டேன். இப்போது கடைசி சீட்டுபயணி என்னைப் பார்த்து சிரித்தார்.

“தம்பி மேல வாப்பா” என்று இடம் விட்டனர். இப்போதும் அதே கூட்டந்தான். அதே போட்டிதான். ஆனால் ஒரு படிக்கட்டு முன்னேறியிருந்தேன்.



Art by D. Vithya
(20053461)

RULES DON'T CHANGE EVERYTHING

R.Manickam (20053016)

When I Form A New Organization:

The factors to be considered and the critical situations faced depend on the objective and formulation of an organization. So, for instance, I take upon the formation of “CLEO”(Child Labour Eradication Organization) in Chromepet.

Clear Objective:

When I want my organization to be approved and encouraged by all, I will have to make my objective very clear and understandable to everyone. Child labour is primarily due to poverty and everybody knows that. If you are able to provide Rs. 30 per day to a child labourer to study, he may do so, providing his family Rs.30 a day. So, this is CLEO. Educate a child, provide him with some Rs.1000/- a month, develop literacy, and eradicate child labour. Seems impossible, doesn't it? But the supportive factors for “CLEO” to succeed are,

- * No need of child labour if he earns while studying
- * People just interested in spending money to eradicate child labour but not involved in working. (They are targeted here)
- * People who are willing to provide social service.

So CLEO's formulation is ‘Wealthy people spend for CLEO; Servicing people work for CLEO’

Experience- As My Resource:

First of all, I will find people who are of my wavelength to run CLEO. Thereby,

I seek the advice and help of experienced people in service and government sectors to understand clearly, the way in which I wish to proceed. Thus, hereby, I form a committee which consists of interested and service-minded individuals in Chromepet.

Certification:

Reputation of people becomes important in this sector. It is not easy to get an organisation certified by the Government unless you have qualified people who have already been identified by the Government.

Database collection:

Now, my procedure of running CLEO must be fixed after a committee discussion. I will emphasise on the following sequence of working:

- * Rebuild a damaged building (or it may even be a worn-out Government school).
- * Conduct a survey using students and members of other social service societies to know the estimate of child labourers in Chromepet and the reason for their labour.
- * Get the initial major financial support from first grade organizations.

And here financial support is the critical area.

Estimate: Getting a piece of land and building a school will cost Rs.30 to 35 lakhs at the minimum.

- * Here, my idea is to provide every student in 6th - 10th standard with Rs.1000/- .

So obviously, every parent will ensure that their children study upto 5th standard.

- * In Chrompet, there can be a maximum of 500 children subjected to child labour.

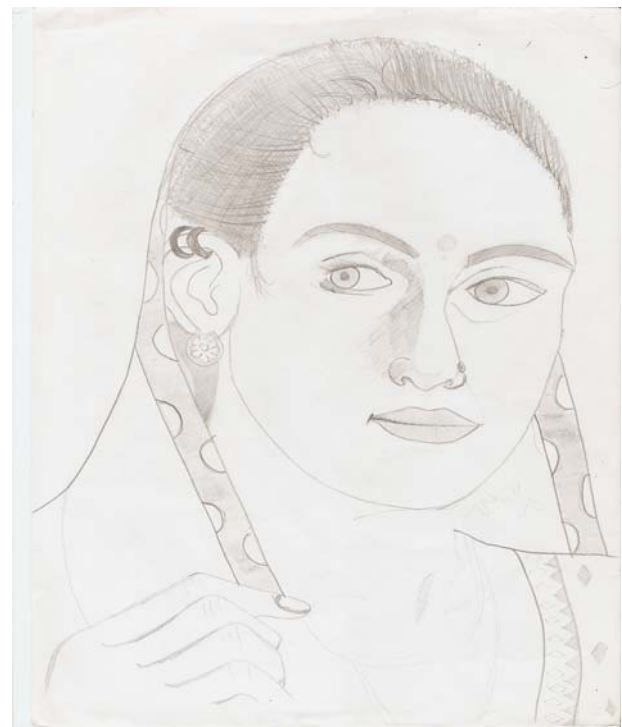
* So, monthly it will cost me Rs.5,00,000/- to provide the children and a meagre amount for maintenance. This amount will be collected from the people in Chromepet and other areas who will be able to spend their money for a good cause, but not their time. Those who are interested in service will help me in management.

* As CLEO is a Government certified Organisation, I will be able to get financial assistance from World and National level Organisations (which tend to eradicate child labour) and this will be the initial sponsor for CLEO.

Advertisement:

I will advertise the noble motto of CLEO through the media for getting both financial assistance and the government certification.

(This article won first prize under Administrative writing in Persofest'08)



Art by *K. V. S. Sai*
(20063223)

தனிமை*ப. அபிநயா (20073403)*

நம்மைச்சுற்றி

இத்தனைபேர் இருந்துமென்ன?

தனியாக நம்மைநாமே

பூட்டிக்கொள்கிறோம்

பத்திரமாய்.....

திறக்காத கதவுகளின் நடுவே

முகம் பார்க்க ஒரு சிறு துவாரம்

நம்மனதின் கதவுகளும்

இப்படித்தான் சிறு துவாரங்களாகிக்

கொண்டிருக்கின்றனவோ?

தனிமையிலே.....

உதட்டோரம் போலிப்புன்னகை

உதிர்த்துவிட்டு ஓடிக்

கொண்டிருக்கிறோம்

யாருமில்லா ஓர் உலகிற்குள்ளே

தனிமையிலே....

வாக்கியங்கள் வார்த்தைகளாகிவிட்டன

வார்த்தைகளோ மௌனமாகிவிட்டன

துளிர்க்காத மரமாய்

பூக்காத செடியாய்முள்ளை மட்டும்

நெஞ்சில் வைத்து

மூடிக்கொள்கிறோம் நம்மை நாமே

தனிமையிலே.....

தனியாகவே செல்கிறோம்

இருட்டான விடியலை நோக்கி

தனிமையிலே....

DOSHI KAUN HAI???*Sharanya Ravi (20053249)*

August 15th, 1947 – India became an independent nation, finally free from the clutches of the British. The first Prime minister of the country, Pandit Jawaharlal Nehru, put forward the vision of a ‘Golden India’, 50 years after her independence. Well, we are now 61 years “independently” old. Are we in a golden era? If not “in” it, are we at least approaching it? This, my friends, is a million dollar question.

Over the years I have read many articles in journals and magazines about how development has taken place in the country. It would not be right on my part if I said no development has taken place. Considerable development has taken place in the country. But there’s still room for a lot more to take place. This is a fact that almost every Indian acknowledges. So what are we going to do about it? Every year, around August 15th and January 26th, most premier magazines are filled with articles about the country’s past, present and future. A lot of people give their views about what is right in the country and what is not. And believe me; if a poll is conducted with 150 people, we are most likely to get 150 different opinions. I have heard of problems which may not have a unique solution, but this is diversity at its extremities.

Anyway, coming back to the content of the magazines, in the last few years there have been a whole lot of complaints from the people, about the government and its functioning. Some of them are as follows – The government officials aren’t honest. Corruption and bribery rule the government offices. The feeling of statesmanship is largely diminishing, if not dead already. Everything is politicized. Every rule is bent to satisfy the politicians. There is a perennial problem in the transport system. Trains are often late. Buses never run on time. Inflation is at its peak. The budget does not suit the poorer sections of the society. The roads are in a poor condition – these are just “some” of the complaints.

And what's more, every individual has his/her own solution also (remember diversity at its extremes??).

Someone has said it right, "Things are easier said than done". While people have the courage to voice their views against the present system, how many of them would actually take up a chance to rule the country and change the system (assuming one is given)? OK, let's forget ruling the country. How many of these people actually follow the "right" rules to the letter? How many of them perform their duties perfectly? Let me just take the simple example of a pedestrian crossing. Most 4-crossing signals have a zebra crossing facility, for the pedestrians to cross. But if we actually see the crossing at the time when the pedestrian signal is green, there'll be only about 4-5 people on the zebra crossing. Some would be running in between the vehicles which are standing at the intersection. And many others would try crossing when the pedestrian signal is red. If an accident occurs at the intersection, the entire population would point fingers at the "not so good" traffic system, blaming the traffic police who "do not perform their duties". How fair is this? This is just one simple example. A whole lot of other examples can be cited from different sectors.

Every rule put forward has a meaning to it. As Indian citizens, it is our duty to follow each of these rules. The media should be used not just to project the negative aspects but also to make the wrong things right. Yes, I do not deny the

fact that the present system has its flaws but the question is "Am I perfect enough to point out the flaw in the system?" Change cannot be brought about overnight. It is a gradual process. When an individual performs his/her own duties perfectly, he/she is developed. When all the people in a household perform their duties, the house becomes developed. The same logic can be applied to a neighborhood, to an area, to a town/village/city, to a district, to a state, to a country and then to the entire world.

At this point arises a question-how does a person know if he/she is right? If one can truly answer all the questions his/her conscience puts forward, then one can be truly satisfied with oneself. I agree that this is not an easy task. But it definitely is not impossible. If we can muster the courage and the will power and perform all our duties properly and to everyone's satisfaction (including ours) then I'm sure the country would soon be rising towards the golden era. So we, as students, can definitely try our level best to make our beloved India and also this world a better place to live in. As Gandhiji rightly said, "*Be the change you want to see*".

Jai Hind!!

P.S. I do realize I have done a whole lot of complaining myself in this article. But I am going to try and become a better citizen, starting right now!!

இறைவனின் எழுத்துப்பிழை

ஜி. தினேஷ்குமார் (20063510)

கவிதை எழுத முனைந்தேன்
கவித்திறம் விறையும் என நினைத்தேன்
விரைந்ததோ என் கண்ணீர் துளிகள்...

நான் இன்று நலவாழ்வு மையத்தில்
கண்டேன் ஒரு
ஆறு வயது சிறுவன் இல்லை
ஆறு வயது குழந்தை..

பல சோகமுகங்கள் மத்தியில் ஒரு
ஜோதிமுகம்...
பெளர்ணமி என்பர் ஊரார்
அமாவாசை அன்று இவன் வீதி உலா
வருகையில்...
புன்னகையில் பல கோடிமின்னல்களை
வீழ்த்தியவன் அவன்..

அவனோடு பாடினேன் , ஆடினேன் ,
விளையாடினேன்
அவன் சிரிக்கையில் சிரித்தேன்
அவன் அழுகையில் அழுதேன்
அவன் விழுகையில் துடித்தேன்
பல ஆசான்களால் ஒரு யுகமான நாள்,
இவனால்
இன்று ஒரு நொடியாய் கரைந்தது...

பிரியமானவனை பிரியும் நேரத்தில் வந்த
கண்ணீரை துடைத்துக்கொண்டே
சிரித்துக்கொண்டே இல்லை
சிரித்தமாதிரி நடித்துக்கொண்டே
விடைபெற்றேன்
காப்பாளரிடம் சொன்னேன்
“இவன் தெய்வம் பொருட்காட்சியில்
தொலைத்த பொன்மணி” என்று
“ சரிதான் தம்பி. பொன்மணி விரைவில்
உரிமையாளரிடம் சேரப்போகிறது”
என்றார்

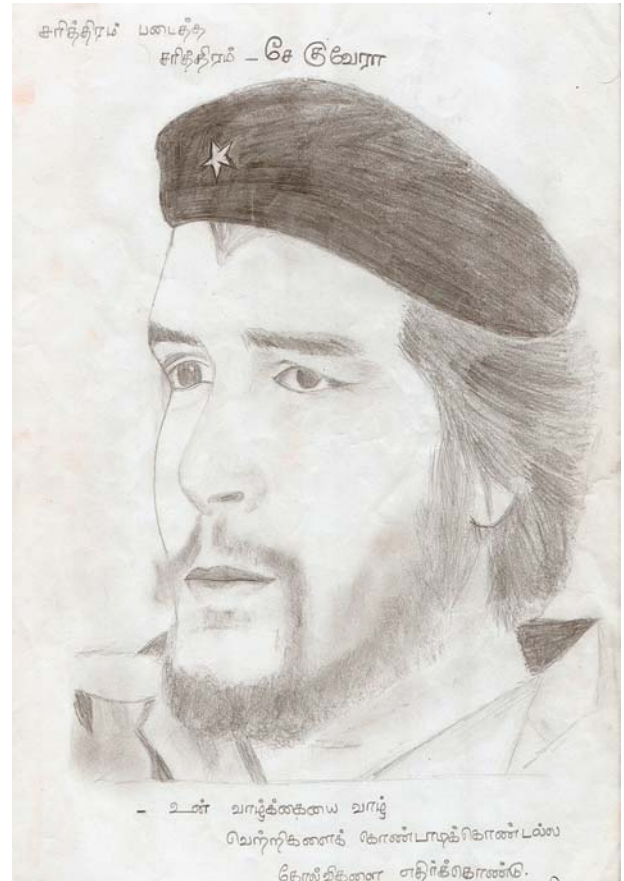
எச்.ஐ.வி என்ற அரக்கனால்
அரிக்கப்பட்டுவருகிறான் என்றார்

இது இறைவனின் குற்றமா இல்லை
இவனை பெற்றவர்களின் குற்றமா
குற்றம் எவரது ஆயினும் தண்டனையோ
இவனுக்கு மட்டும் தான்

இன்று காலை பூஜையறையில் என்
அன்னைக்கு தெரியாது
இன்றே ஒரு ஆத்திகன் நாத்திகனாகப்
போகிறான் என்று

.....செ துக் கிமுடித் துவிட் டேன்
கவிதையாய் ஒரு காயத்தை, என்
மனக்கல்வெட்டில்

காகிதத்தில் கண்ணீரிலான
உப்புப்படிமம் மறைந்துவிடும்
என்று மறையும் சமுதாயத்தில்
எய்ட்ஸால் ஆன சாப்படிமம்....



Art By Sri Devi
(20053252)

HOW TO BE RICH

T. Santanu (20063255)

According to an economic report, rich people who constitute 1% of the world population own almost 75% of the planet's resources, which leaves the rest to have access to just 25% of the world's resources. The world's richest person Carlos Slim owns almost the whole of Mexico. How could the wealth generated by billions of hardworking people end up in their hands ?

The gap between the haves and have-nots is only increasing. The presence of rich people doesn't make others rich.

“Everywhere gold falls from the sky so that when it reaches the ground it goes so deep “, quoted an economist. It's only up to us to make ourselves rich. Our archaic educational system produces professionals who don't even know the value of money with the given rate of inflation. They are aliens in the financial world.

The formula that our education system follows is: Hard work + Talent = money (or) riches, but the real formula is Hard work + Talent + Financial ignorance = middle class /poor. That is why most of the people are poor even though they work hard, while the rich enjoy their lives by playing golf. Many of us are brought up hearing, “Money is the root cause of all evil”; but actually, “Money is good, money is powerful and it's not a sin to be rich”. This is a quote by Mr. Dirubhai Ambani.

The poor people will say, “Increase the tax for the rich. Let them be punished”. But actually as tax laws become hard, the rich will always find loopholes and it is only the poor and middle class who will suffer. Take this case; my father is a bank

clerk. He pays almost 30% of his income as taxes. But big MNCs like Boeing pays only 0.7% of its revenue. So the moral is, if you have bad financial aptitude you will be poor; if you invest in liabilities, you will be a middle class; if you listen to the financial genius in you and if you take the ‘road not taken’ by others you will become rich. The choice is yours.



Art by *Mannivannan*
(20053017)

மழைக் காலம்

எஸ். தங்கராஜ்(20053262)

மழைக்காலத்தில் பூக்கள் சொன்னது
என்னில் உள்ள தேனைவிட
மழைநீர் சுவையானதா
என்ன?
வண்டுகள் வருவதே இல்லை.

Fantastic Facts

- ✓ E is the most frequently used letter in English.
- ✓ Gadsby is the only novel (267 pages, 50,000 words) written in 1939 by Ernest Vincent Wright, without the use of the letter 'e'!!

A LAND OF PARADOXES

P.K. Arul Kumar(20063704)

“India” the nation that is hailed as a shining example of economic growth; the land that is glorified as the next SUPERPOWER of the world; the nation on which, it is said, foreign investors can strongly rely upon even if the US goes into a deeper recession.

What do these statements mean to an ordinary Indian, that is, to you and me? Is India shining? Is India succeeding? Consider, if a nation is not able to provide basic amenities to its citizens- how do we shower such a nation with flattery.

It may be true that our GDP is approaching the magical double figure mark and the Sensex is reaching unprecedented heights with sky-rocketing speed. But that which has missed the main frame is our agricultural sector, which has been the back bone of our economy. It provides livelihood to more than three quarters of our population. Yet, over the past few years, it has been slipping steeply. Despite all this, we boast about the fact that we are a part of “shining India”!!!

The sad part of this Indian saga is that the events that should have caught public attention go unnoticed while the most trivial of matters makes front-page news.

Let us see two events which happened almost simultaneously and how one got the better of the two. One is the naxalites attack on the Eastern borders of our country. This naxalism has been a vicious cycle consuming the lives of many villagers in the North Eastern and Eastern parts. The other event that took place at the same time is the auction of the cricket players for the IPL. What good an auction does to fellowmen who struggle

to procure even two meals a day? Yet, the catch of the media (almost in every form-news channels, TV’s, newspapers, radios) was the famed auction!

Ok, having said all of that- what can be done to make this “Shining India” something that is more tangible to each and everyone of us? The answer seems to be on everyone’s tongues- “Inclusive Growth”. But words alone can’t do much. We must get into the field. The “developed” community for this “developing” nation should provide a helping hand to save the “underdeveloped” community. Only when we see a true smile on the faces of our poor people, with their heads held high, can we boast of ourselves as “Shining India”. Till then, we’ll be just “Polished India”.



Art by *M. J. Divya (20063816)*

குருதிப்புனல்

க. சுதாகர் (20053255)

புனல்களன்ற நதியில் தனலன்ன
செங்குருதியோடச்
செய்வார் மதியினை அறுத்தெறிய
நிந்தனை இல்லா நித்திரை நம்மவர்(க்)
களித்திட
வீறுகொண்டெழுந்து மாந்தர்தம்
நெஞ்சில் துணையேற்றி
கற்பிதம் கற்பித்தவர் நிலையற்றவர் என
உலகுணர்த்தி மக்கள் மனமகிழந் தவம்
செய்வோம். குருதி எதற்கு?
வெண்புகை எதற்கு? வெடிகுண்டு
அனல்கக்க
மாந்தர் தம் குருதியோ வெக்கையில்,
குழந்தை தம் களிப்பில் குரோதக்
கண்ணேறி
பார்க்குங் கயவர் பார்வையறச் செய்ய
நாகரிக ஒளியில் பண்படுத்த நெறியில்லா
கயவர்களை
மனிதப்படுத்த சாம்பல் துவண்டிடச்
செய்ய
பீனிக்ஸ் பறவையாய் துய்ய
உவகை மார்புறத் தழுவி
சமநிலை தோள் கொடுத்திடவே தனல்புவி
புனல் புவியாகிய நிலை கொணர்வாய்
கொல்லும் நோய்க்கு மருந்து செய்
போழ்தில்
குரூரநோய்க்கு மனம் உணரப்போதில்
தாய்க்குணப்பிறறே கூடும் வெம்மையைக்
களிர்வாய்
சமாதானம் கனைக்கச் செய்து மாந்தர்
விழிமகிழ் கண்டுணர
காலமெல்லாம் மகிழ்ந்தருள்வாய்.

JUMBLE

Current affairs, politics, business, MIT,
Sports & general ...

A word of each kind is given here... Find
the right word and pick the circled letters
to form the ultimate word. CLUE for the
ultimate word is: "A new hero"

IEEER

			○	○	
--	--	--	---	---	--

AALMK

				○	
--	--	--	--	---	--

ZGNNICTAO

			○				
--	--	--	---	--	--	--	--

IBJNGIE

○						
---	--	--	--	--	--	--

DOAH

○			○	
---	--	--	---	--

Ultimate word:

A_____

--	--	--	--	--	--	--	--

A new hero: ABHINAV BHINDRA

DOHA

BEIJING

COGNIZANT

KALAM

EERIE

ANSWERS:

You see things; and you say 'Why?'
But I dream things that never were; and I
say 'Why not?'

—George Bernard Shaw

- Tom Sawyer was the first novel written on a type writer, by Mark Twain in 1876.
- Uncopyrightable is the only 15 letter word in the English language that can be written without repeating a letter.

ATHENAEUM

The one name under which every MITian is united; the student body of MIT. This focuses on creating eminent leaders among the students. Creativity is the keyword of this organisation. It brings out the artist in every individual. Its mega events are **Sivaranjani** and **Mitafest**. Eminent musicians, dancers and comperers are given a very good platform by this student body. It also works towards creating a web page for our college. To put it in a nutshell, it is the back bone of all the other organisations.



E-mail : mit.athenaeum@gmail.com

YOUTH RED CROSS

The Youth Red Cross has worked over the course of the academic year to not only bring a host of programmes to its students, but also to ensure that the programmes are an experience worth learning from. The motto of the YRC being service to humanity, its activities have been focused on such issues. Some of the activities of the YRC are:

- Reading to the blind
- First Aid sessions
- Road safety programmes
- Crowd management
- Awareness creation
- Orphanage and old-age home visits
- Blood donation camps

The Youth Red Cross unit has a database of blood group details of all the students of the college. There are regular compulsory sessions for first year volunteers and the activities are carried out during these sessions. Apart from weekly sessions, YRC conducts a 10 day camp. The volunteers are divided into groups and work is assigned to each group. The camp site usually being a village, activities like imparting knowledge on importance of education, general health awareness, form a major part of the work.

NATIONAL SERVICE SCHEME (NSS)

The National Service Scheme of MIT, Anna University has been doing a lot of service-oriented activities in a very effective manner. Students who are NSS volunteers always cherish the sweet memories they have during their service. Activities of NSS include orphanage visits, yoga classes, camps, blood donation, workshops on environmental aspects and other everyday activities. Everyday activities include field work (cleaning the campus) and bringing out the talent of the students by conducting various activities. Last year, an Exnora visit was organized and a workshop on “Solid Waste Management” was held. The NSS day was celebrated with great enthusiasm. A lot of competitions were conducted and students won many prizes. NSS volunteers also contributed to the World Aids Day. The best part was the camp organized for the NSS volunteers in a

village at the end of the academic year. Students were deeply involved in serving the village and creating awareness among the people living there. Thus, the NSS while having played its role in the shaping of MIT's history continues to play an even bigger part in shaping the present and the future of this college.

NATIONAL SPORTS ORGANISATION (NSO)

A sound mind lives in a sound body... The excellence of every individual in academics requires a healthy body for it. MIT has always given equal priority to sports and education. NSO focuses on training students in the field of sports. Eminent sports persons in the college are encouraged and trained to reach greater heights. An annual 10-day camp is the most exciting part of the NSO activities. Yoga, first aid, aerobics are taught to students by professionals. Weekly sessions and everyday practice provide scope not only for aspirants who wish to excel in sports but also to those who wish to keep themselves healthy.

ROTARACT CLUB OF MIT

There are ambitions to be achieved by all. One can get more pleasure from helping others achieve their goals, especially for those with physical challenges. Be one of the barrier breakers by recording your **voice for the blind** and **teaching the needy** children at their residences, thereby making them excel in their studies. Rotaract club has been

organizing the above mentioned activities. We welcome volunteers for our mission.

Don't let your birthday be a simple occasion. Make it memorable by contributing to the needy. We are here to help you make it true. If you wish to celebrate your birthday or any other special occasion with the needy, contact any Rotaract office bearer.

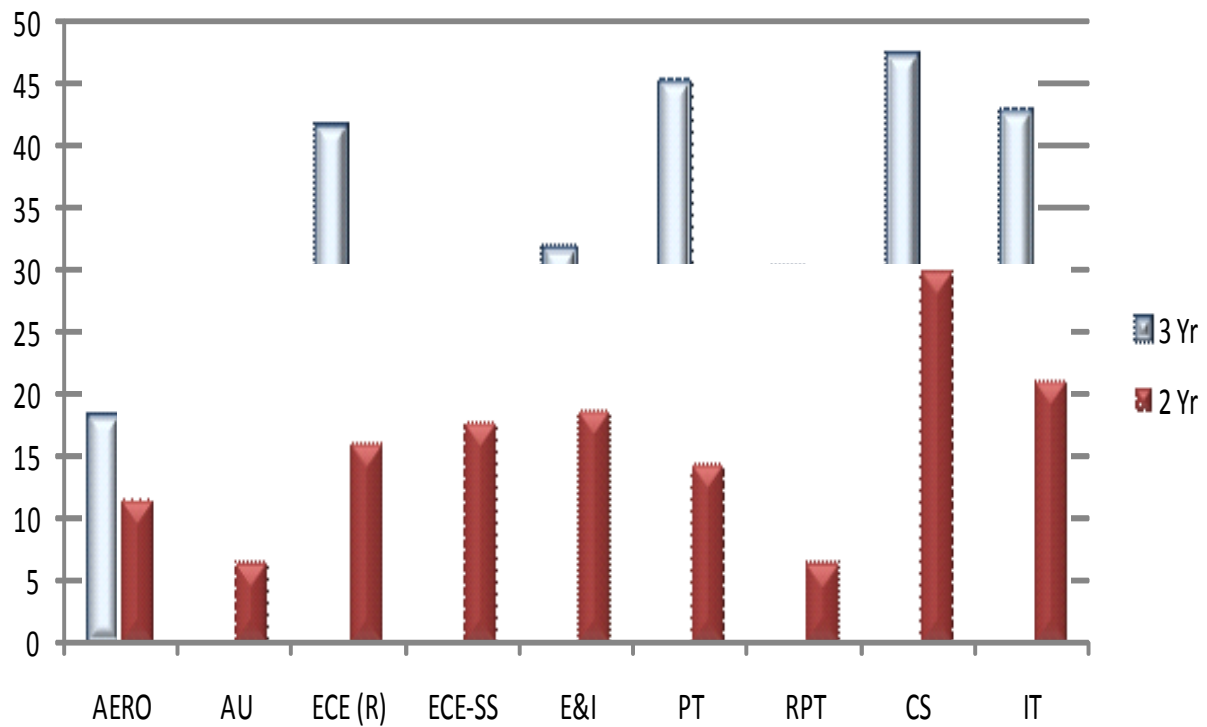
Visit us at : www.rotaractmit.com
E-mail: rotaractclubofmit@yahoo.co.in

COMPUTER SOCIETY

The glorious organization in MIT celebrating its silver jubilee year, mainly targets upon developing the software skills of the students. C classes, Aptitude discussion, CATIA classes, GNU/LINUX sessions and placement classes are the routine activities of the Computer Society. Juggernaut, which is a contest conducted exclusively for our students to test the aptitude level and the course knowledge of the students, charges up the students to keep learning. **Enigma** and **Carte Blanche** are the two mega technical fiestas of our association. We also focus on public awareness of the latest advancements in the field of computers and technology by conducting Computer awareness program for Government school students.

Visit us at : cs-mit.org
E-mail : computersociety.mit@gmail.com

PDA-CS APTITUDE TEST PARTICIPATION STATISTICS



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